

# **MAXWELL PUBLIC UTILITY DISTRICT**

*"This institution is an equal opportunity provider"*

## **REGULAR MEETING**

**TUESDAY, DECEMBER 9, 2025 @ 8:00 A.M.**

**54 NORTH SAN FRANCISCO ST., MAXWELL, CA. 95955**

Welcome to a meeting of the Maxwell Public Utility District Board of Directors. If you wish to address the Board please state your full name for the record. The period of public comment is for any members of the public who wish to address the Board regarding any matter within the Board of Directors jurisdiction. All items are listed in accordance with the Ralph M. Brown Act.

The Maxwell Public Utility District board meetings are held in facilities that are accessible to persons having special needs due to disabilities. If further assistance is needed due to disabilities, please contact the Manager at Maxwell PUD at least 72 hours prior to the meeting to ensure the necessary accommodations are made. The Maxwell PUD Office is located at 54 N. San Francisco Street in Maxwell. Phone (530) 438-2505

***"This is an Equal Opportunity Program"***

All members of the public are invited to attend.

## **AGENDA**

### **1. CALL TO ORDER -**

Roll Call.....

Board Present:

Board Absent:

Staff Present:

Staff Absent:

### **2. PLEDGE OF ALLEGIANCE**

### **3. APPROVAL OF AGENDA (Action)**

### **4. APPROVE MINUTES OF REGULAR MEETING OF NOVEMBER 13, 2025- (Action)**

### **5. PUBLIC COMMENT-**

This is the opportunity for anyone attending the meeting to address issues not on the posted agenda. No action can be taken. A two-minute time limit will be imposed to any person wishing to speak under Public Comment.

### **6. REPORTS:**

#### **A. GENERAL MANAGERS REPORT-**

#### **B. CHIEF OPERATORS REPORT -**

#### **C. OFFICE REPORT-**

- Financials

### **7. PRESENTATION/DISCUSSION AND/OR ACTION ITEMS:**

#### **A. Approve Accounts Payable- (Action)**

#### **B. Consider to Approve 2026 Holiday Schedule-(Action)**

#### **C. Consider to Approve Transfer from Sewer Savings to Sewer Checking to Cover Annual Permits- (Action)**

**D. Consider To Approve Transfer From LAIF To Savings Account.**

**8. BOARD COMMENTS AND/OR REQUESTS FOR NEXT MEETING-**

**9. ADJOURNMENT-**